A Dialogue between East and West is a collection of essays by John Clarke, an anthropologist and theologian. The book explores the relationship between Eastern and Western religious traditions, with a particular focus on Buddhism and Christianity. Clarke argues that, despite their differences, these two traditions share a common interest in the spiritual and philosophical quest for understanding and enlightenment. He suggests that the dialogue between East and West is crucial for the development of a more inclusive and compassionate understanding of the world and its religious diversity.

The dialogue between East and West is not a static or fixed one, but rather a dynamic and evolving process. Clarke points out that the dialogue is not just a matter of understanding and sharing, but also of challenge and questioning. He emphasizes the need for mutual respect and the willingness to engage in open and honest conversation.

Clarke's argument is grounded in his own extensive research and experience in both Eastern and Western contexts. He has lived and worked in both Japan and Europe, and has had the opportunity to observe and participate in the dialogue between East and West firsthand. His insights are informed by his own scholarly work, as well as by his engagement in interfaith dialogue and his participation in religious and spiritual organizations.

The dialogue between East and West is not only important for religious reasons, but also for its potential to contribute to the development of a more just and compassionate world. Clarke suggests that the dialogue can help to bridge the gaps between different cultures and religious traditions, and can contribute to the development of a more inclusive and compassionate understanding of the world and its religious diversity.

In conclusion, Clarke's work serves as a call to action for those who are interested in the dialogue between East and West. He argues that this dialogue is not just a matter of intellectual curiosity, but also a matter of moral and ethical imperative. The dialogue between East and West is crucial for the development of a more inclusive and compassionate understanding of the world and its religious diversity.

Heidegger on East-West Dialogue

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early 1970s and, over 40 years, achieved major successes in promoting cooperation between the Warsaw Pact and NATO member states on social, human rights, security, and political issues. In this volume, established Middle East experts, former diplomats, and emerging scholars assess the regional realities from a broad range of perspectives and, with the current momentum for reform across the Middle East, chart a path towards a comprehensive mechanism that could promote long-term regional security. Providing a gamut of views on regional threat perception and suggesting ways forward for regional peace, this book is essential reading for students and scholars with an interest in Politics, the Middle East and Conflict Studies.

A Friendly Dialogue Between an Atheist and a Christian After twenty-five centuries of rapid human evolution, dialogue has now come to be a word and concept of daily use in the media and a theme of discussion all over the world. In this current period of our human history, the centuries-long struggle for survival and our belligerent confrontation with each other is being replaced by a new era of collaboration in dialogue. The most intriguing aspect of this new dialogue is that the interfaith conversation has extended worldwide within the past fifteen years. Ultimately, this new conversation has resulted in efforts towards a corroborative dialogue between the world of faiths and the political world. This book’s aim is to sketch this striking movement in its philosophical and religious evolution and expression.

A Dialogue Between Timothy and Philathaus. In which the Principles and Projects of a late whimsical book [by Matthew Tindal], intituled (The Rights of the Christian Church, etc.) are fairly stated and answered in their kind: and some attempts made towards the discovery of a new way of Reasoning. (To which are added, Seven Tracts relating to the same subject.) Written by a Layman [William Oldisworth]. [The Dedication to each vol. is signed “Timothy.”]

A Dialogue Between East and West

An Invitation to Dialogue Between East and West

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